

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT



|   |  |  |  |  |  |   |  |  |  |
|---|--|--|--|--|--|---|--|--|--|
| <b>APPLICATION FOR PERMIT TO DRILL</b>  |  |  |  |  |  | <b>1. WELL NAME and NUMBER</b><br>Three Rivers Fed 35-24-720  |  |  |  |
| <b>2. TYPE OF WORK</b><br>DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> |  |  |  |  |  | <b>3. FIELD OR WILDCAT</b><br>THREE RIVERS  |  |  |  |
| <b>4. TYPE OF WELL</b><br>Oil Well <input type="checkbox"/> Coalbed Methane Well: NO <input type="checkbox"/>   |  |  |  |  |  | <b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b>  |  |  |  |
| <b>6. NAME OF OPERATOR</b><br>ULTRA RESOURCES INC   |  |  |  |  |  | <b>7. OPERATOR PHONE</b><br>303 645-9809  |  |  |  |
| <b>8. ADDRESS OF OPERATOR</b><br>116 Inverness Drive East, Suite #400, Englewood, CO, 80112   |  |  |  |  |  | <b>9. OPERATOR E-MAIL</b><br>kbott@ultrapetroleum.com   |  |  |  |
| <b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b><br>UTU88623   |  |  | <b>11. MINERAL OWNERSHIP</b><br>FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>    |  |  | <b>12. SURFACE OWNERSHIP</b><br>FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> |  |  |  |
| <b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b>  |  |  |  |  |  | <b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b>  |  |  |  |
| <b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b>   |  |  |  |  |  | <b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>   |  |  |  |
| <b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>   |  |  | <b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b><br>YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> |  |  | <b>19. SLANT</b><br>VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>                               |  |  |  |

| 20. LOCATION OF WELL            | FOOTAGES         | QTR-QTR | SECTION | TOWNSHIP | RANGE  | MERIDIAN |
|---------------------------------|------------------|---------|---------|----------|--------|----------|
| LOCATION AT SURFACE             | 619 FSL 2394 FEL | SWSE    | 35      | 7.0 S    | 20.0 E | S        |
| Top of Uppermost Producing Zone | 660 FSL 1980 FWL | SESW    | 35      | 7.0 S    | 20.0 E | S        |
| At Total Depth                  | 660 FSL 1980 FWL | SESW    | 35      | 7.0 S    | 20.0 E | S        |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| <b>21. COUNTY</b><br>UINTAH                 |  | <b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b><br>619                                    |  | <b>23. NUMBER OF ACRES IN DRILLING UNIT</b><br>40  |  |
|   |  | <b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b><br>40 |  | <b>26. PROPOSED DEPTH</b><br>MD: 7274 TVD: 7150  |  |
| <b>27. ELEVATION - GROUND LEVEL</b><br>4810 |  | <b>28. BOND NUMBER</b><br>UTB000593  |  | <b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b><br>43-10988 |  |

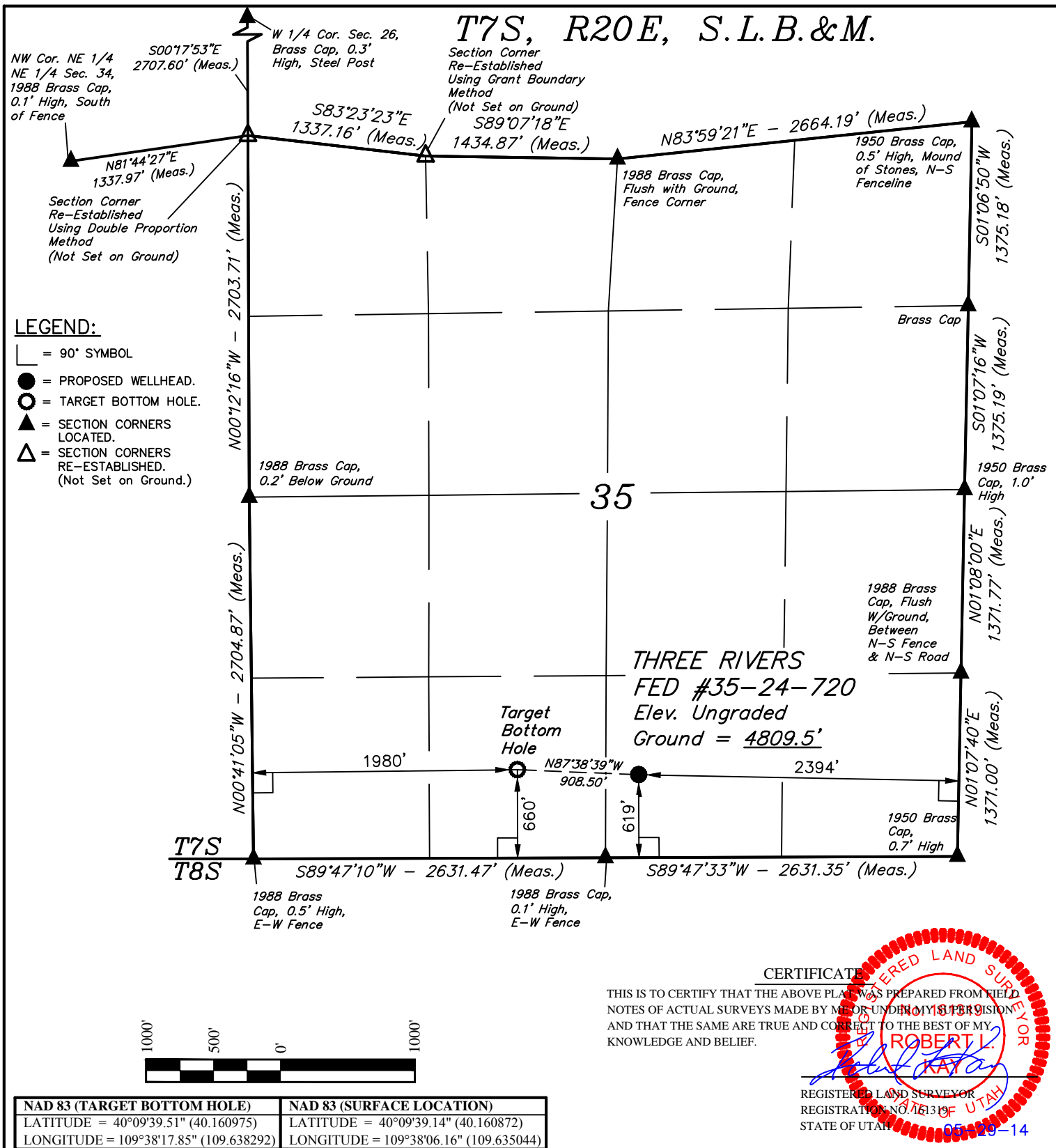
| Hole, Casing, and Cement Information |           |             |             |        |                    |             |                                    |       |       |        |
|--------------------------------------|-----------|-------------|-------------|--------|--------------------|-------------|------------------------------------|-------|-------|--------|
| String                               | Hole Size | Casing Size | Length      | Weight | Grade & Thread     | Max Mud Wt. | Cement                             | Sacks | Yield | Weight |
| COND                                 | 20        | 16          | 0 - 100     | 109.0  | C-75 Casing/Tubing | 0.0         | Unknown                            | 0     | 0.0   | 0.0    |
| SURF                                 | 11        | 8.625       | 0 - 1000    | 24.0   | J-55 LT&C          | 8.8         | Class G                            | 550   | 1.16  | 15.8   |
| PROD                                 | 7.875     | 5.5         | 0 - 5274    | 17.0   | J-55 LT&C          | 10.0        | Halliburton Light , Type Unknown   | 225   | 3.54  | 11.0   |
|                                      |           |             | 5274 - 7274 | 17.0   | N-80 LT&C          | 10.0        | Halliburton Premium , Type Unknown | 450   | 1.35  | 14.0   |

**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

|  |  |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER         | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN                 |
| <input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)               | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP                      |

|  |                                       |  |
|--|---------------------------------------|--|
| <b>NAME</b> Jasmine Allison                  | <b>TITLE</b> Sr. Permitting Analyst   | <b>PHONE</b> 307 367-5041                |
| <b>SIGNATURE</b>                             | <b>DATE</b> 08/01/2016                | <b>EMAIL</b> jallison@ultrapetroleum.com |
| <b>API NUMBER ASSIGNED</b><br>43047555540000 | <b>APPROVAL</b><br><br>Permit Manager |  |



**CERTIFICATE**

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**REGISTERED LAND SURVEYOR**  
 REGISTRATION NO. 16319 OF UTAH  
 STATE OF UTAH 05-13-14

**BASIS OF BEARINGS**  
 BASIS OF BEARINGS IS A G.P.S. OBSERVATION

**BASIS OF ELEVATION**

BENCH MARK (38EAM) LOCATED IN THE SW 1/4 OF SECTION 9, T7S, R20E, S.L.B.&M. TAKEN FROM THE PELICAN LAKE, QUADRANGLE, UTAH, UTAH COUNTY, 7.5 MINUTE QUAD (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 4942 FEET.

**ULTRA RESOURCES, INC.**

**THREE RIVERS FED #35-24-720  
 SW 1/4 SE 1/4, SECTION 35, T7S, R20E, S.L.B.&M.  
 UTAH COUNTY, UTAH**

|                         |                       |
|-------------------------|-----------------------|
| SURVEYED BY: B.H., R.R. | SURVEY DATE: 04-29-14 |
| DRAWN BY: S.S.          | SCALE: 1" = 1000'     |
| DATE DRAWN: 05-13-14    | REVISION: 00-00-00    |

**WELL LOCATION PLAT**



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017

